



Opening Doors to Affordable Housing  
**Housing Finance Authority**  
of Hillsborough County

**Board Members:**

Michael F. Kelley, Chairman  
Debra F. Koehler, Vice Chair  
Edward A. Busansky, Secretary  
Frank D. DeBose  
Harry S. Hedges  
David A. Hollis  
Carson Massey

c/o Mary Helen Farris, Esq.  
Hillsborough County Attorney's Office  
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Tampa, FL 33602  
[www.hillsboroughcountyhfa.org](http://www.hillsboroughcountyhfa.org)

**DATE:** April 3, 2026

**TO:** Board of Directors  
Housing Finance Authority of Hillsborough County

**FROM:** Mark Hendrickson

**SUBJECT:** Agenda, April 10, 2026, Meeting of the Housing Finance Authority of Hillsborough County Board of Directors

**Location:** 27<sup>th</sup> Floor, County Attorney's Conference Room  
County Center  
601 East Kennedy Boulevard  
Tampa, FL 33602

Enclosed is the Housing Finance Authority (HFA) Agenda for the Board meeting scheduled for Friday, April 10, 2026, at 9:30 a.m. The Investment Committee will meet at 9 AM.

Please call Mark Hendrickson at (850) 671-5601, if you have any questions.

This is an in-person meeting. There will not be a conference line for the public.



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AGENDA

Friday, April 10, 2026

27<sup>th</sup> Floor, The County Center

- 1) 9:00 A.M.: INVESTMENT COMMITTEE
- 2) 9:30 A.M.: **CALL TO ORDER, ROLL CALL & PLEDGE OF ALLEGIANCE**
- 3) STATEMENT  
Welcome to a Board Meeting of the Housing Finance Authority of Hillsborough County. All meetings of the Authority are open to the public. Anyone who might wish to appeal any decision made by the Authority regarding any matter considered at the meeting is hereby advised that they will need a record of the proceedings, and for such purpose, they may need to assure that a verbatim record of the proceedings is made which will include the testimony and the evidence upon which such appeal is to be based. When addressing the Authority, please state your name and address and speak clearly.
- 4) MINUTES
  - Consider Approval of March 13, 2026, Minutes
- 5) PUBLIC COMMENTS
  - Speakers must provide their contact information and topic of their concern/presentation.
  - Each individual is limited to a maximum of 3 minutes.
- 6) MONTHLY FINANCIAL STATEMENTS & INVESTMENTS
  - Consider Approval of March 2026 Financial Statements
  - Update on Investments
- 7) BOND ALLOCATION
- 8) SINGLE FAMILY PROGRAM
- 9) RENTAL DEVELOPMENTS
  - Consider Approval of Mini-App for Bonds with CDBG-DR
  - Consider Final Approval for Silver Oaks
  - Consider Inducement Resolution for Fountainview
  - Consider Inducement Resolution for Park Terrace
  - Consider Inducement Resolution for Spanish Trace
- 10) LOCAL GOVERNMENT AREA OF OPPORTUNITY/PREFERENCE FUNDING
  - Update on 2026 timing
- 11) EXISTING RENTAL PROPERTIES
  - Millennia—Consider Approval of Credit Underwriting Report and Transfer of GP Interest to Capital Realty Group
  - Occupancy Report
- 12) SPECIAL PROGRAMS
  - Up & Out Homeless, Youth Aging Out of Foster Care, Catholic Charities, New Life Village, Salvation Army & THHI Programs
- 13) REPORTS
  - Sadowski Education Effort/Legislative Update
  - Florida Housing Finance Corporation
  - Hillsborough County
- 14) NEW BUSINESS